

2025 Release 2000/05/01 CIA-RDP78-05867A000518720011-5

74 09 W

PHOTO NO.

100-102342

**COO-TV**

PE

**PROVINCE**

1072 D

AREA NO

25

**SUBJECT**

D48

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SLACK**



**SUBJECT**

**TABLE**

O B E N T E N I (P R O  
A N P A J O N A L F O R E S T W  
T H T R E E S 60 - 70 FT. HIGH

~~25X1A~~

(1) (18)

DATE OF PHOTO

1994

## QUALITY

## CASE

[illegible]

July



5

7

1

**CAPTIONED BY:**

**CALIFORNIA**

Approved For Release 2000/05/01 : CIA-RDP80-05867A000518720001

0705701 CIA ANALYSIS REPORT

**05867A00051872004**

FORM NO  
1 Jan 54

4174

USE PREVIOUS EDITIONS

PHOTO NO.

1122443

COUNTRY

PE

AREA NO

35

SUBJECT

C18

SUBJECT

C38

SUBJECT

C3B

SUBJECT

(P R O O

SUBJECT

N R)

SUBJECT

C

SUBJECT

A

SUBJECT

A

O B E N T E N I  
M P A I N D I A N H O U S I N G  
T I I W A N A B K I V I L L A G E .

25X1A

(6)(7)

DATE OF PHOTO

July 6 5

TYPE

82

QUALITY

CLASS

3

NO. OF CAR

3

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Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5

FORM NO.

174

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PHOTO ANALYSIS REPORT

PHOTO NO.

1122444

P- 0526-66

MAP REFERENCE

LAIRUGS

COORDINATES

74 09W

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COUNTRY

PE

PROVINCE

1072 D

AREA NO

2J

SUBJECT

AH4

SUBJECT

AH2

SUBJECT

D42

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

O B E N T E N I (P R O B N R) C H  
 A C R A " 25 R E C E N T L Y C L G H R E  
 D B Y " C A H P A I N D I A N S BEING  
 BURNED

25X1A

(18) (24)

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF C

JULY 6 5

7

1

3

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CLASSIFICATION

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FORM NO. 174

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PHOTO ANALYSIS REPORT

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|                   |             |                 |             |             |             |             |             |
|-------------------|-------------|-----------------|-------------|-------------|-------------|-------------|-------------|
| PHOTO NO. 1122445 |             | P- 0526-66      |             | 10405       |             | 7409W       |             |
| COUNTRY PE        |             | PROVINCE 1072.0 |             |             |             |             |             |
| AREA NO 3J        | SUBJECT AH4 | SUBJECT C68     | SUBJECT C38 | SUBJECT C3B | SUBJECT AH2 | SUBJECT DDD | SUBJECT D48 |
| O B E N T E N I   | 18          | 10              | 13          | 13          | 18          | 18          | 20          |
| N P A             | 23          | 30              | 30          | 30          | 35          | 35          | 40          |
| F A R M S         | 45          | 50              | 50          | 50          | 55          | 55          | 60          |
| V I L L A G E     |             |                 |             |             |             |             |             |

25X1A

(1) (6) (7) (18) (24)

|               |     |      |         |       |               |
|---------------|-----|------|---------|-------|---------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF COPIES |
| July          | 6 5 | 4    | 1       | 3     | 7             |
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PHOTO NO. 1122446  
 RELEASE 2000/05/01  
 CIA-RDP78-05867A000518720011-5  
 MAP REFERENCE 10408  
 LONGITUDE 74 09 W

|         |    |                 |        |             |     |         |     |                 |     |         |     |         |  |         |  |
|---------|----|-----------------|--------|-------------|-----|---------|-----|-----------------|-----|---------|-----|---------|--|---------|--|
| COUNTRY | PE | PROVINCE        | 1072 D |             |     |         |     |                 |     |         |     |         |  |         |  |
| AREA NO | 35 | SUBJECT         | AH4    | SUBJECT     | AH3 | SUBJECT | AH2 | SUBJECT         | AH1 | SUBJECT | DYK | SUBJECT |  | SUBJECT |  |
|         |    | O B E N T E N I |        | (P R O B)   |     | N R     |     | T I W A N       |     |         |     |         |  |         |  |
|         |    | F F E E         |        | D R Y I N G |     | A T     |     | V I L L A G E . |     |         |     |         |  |         |  |
|         |    | A S K I         |        | I N D I A N |     |         |     |                 |     |         |     |         |  |         |  |

25X1A

(5) (15) (24)

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|---------------|------|---------|-------|-------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAPS |
| JULY 65       | 4    | 1       | 3     | 6           |

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 PHOTO ANALYSIS REPORT 05867A000518720011-5

|                   |  |               |             |                 |             |              |             |                 |         |
|-------------------|--|---------------|-------------|-----------------|-------------|--------------|-------------|-----------------|---------|
| PHOTO NO. 1122447 |  | COUNTRY PE    |             | PROVINCE 1072 D |             | CARTON 10408 |             | CONTAINER 7409W |         |
| AREA NO 3T        |  | SUBJECT C68   | SUBJECT C38 | SUBJECT C3B     | SUBJECT C81 | SUBJECT C79  | SUBJECT C7C | SUBJECT         | SUBJECT |
| O B E N T E N I   |  | (P R O B      |             | N R)            |             | C I A        |             | 20              |         |
| M P A             |  | I N D I A N S |             | A T             |             | I I W A N    |             | 40              |         |
| A S K I           |  | U I L L A G E |             |                 |             |              |             |                 |         |

25X1A

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|                |     |              |         |       |            |
|----------------|-----|--------------|---------|-------|------------|
| DATE OF PHOTO  |     | TYPE         | QUALITY | CLASS | NO. OF CAP |
| July           | 6 5 | 4            | 1       | 3     | 6          |
| CLASSIFICATION |     | CAPTIONED BY |         |       |            |

PROJECT NO. 1122448  
 RELEASE 2000/05/01: CIA-RDP78-05867A000518720011-5  
 P- 0526-66  
 LATITUDE 10 40 N  
 LONGITUDE 74 09 W  
 COUNTRY PE  
 PROVINCE 1072 D  
 AREA NO 3T  
 SUBJECT C6X  
 SUBJECT C3B  
 SUBJECT C38  
 SUBJECT C72  
 SUBJECT C78  
 SUBJECT C79  
 SUBJECT C81  
 O B E N T E N I  
 M P A  
 L I N D I A N  
 V I L L A G E  
 10  
 15  
 20  
 25  
 30  
 35  
 40  
 45

(6)(7)(8)(10)  
 DATE OF PHOTO  
 TYPE 4  
 QUALITY 1  
 CLASS 3  
 NO. OF COPIES 7  
 JULY 6 5  
 CAPTIONED BY (S)  
 25X1A  
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 PHOTO ANALYSIS REPORT  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 1 Jul 54



|                                |         |               |        |                 |         |         |         |
|--------------------------------|---------|---------------|--------|-----------------|---------|---------|---------|
| RECORD NO                      | 1122450 | PROVINCE      | 1072 D | DATE            | 10 40 8 | TIME    | 14 09 W |
| COUNTRY                        | PE      | SUBJECT       | D42    | SUBJECT         | D43     | SUBJECT | A42     |
| AREA NO                        | 35      | SUBJECT       | D42    | SUBJECT         | D43     | SUBJECT | A42     |
| O B E N T E N I                |         | (P R O B      |        | N R)            |         | G R     |         |
| A N                            |         | P A S O N A L |        | L I K G         |         | N O     |         |
| T E                            |         | T H E         |        | L I G H T I N G |         | O F A   |         |
| FIRE FOR AGRICULTURAL BURNING. |         |               |        |                 |         |         |         |

|                         |        |            |   |
|-------------------------|--------|------------|---|
| (1) (18) (24)           |        | 25X1A      |   |
| DATE OF PHOTO           | July 5 | TYPE       | 4 |
| QUALITY                 | 1      | CLASS      | 3 |
| NO. OF CAP              | 4      | [REDACTED] |   |
| CAPTIONED BY [REDACTED] |        |            |   |

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FORM NO. 174 USE PREVIOUS EDITIONS



Approved For Release 2000/05/07 : CIA-RDP78-05867A000518720011-5

PHOTO NO. 1122452

COUNTRY PE

PROVINCE 1072 D

| AREA NO                       | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------------------|---------------|---------|---------|---------|---------|---------|---------|---------|
| 3J                            | 000           | 042     | 043     | C3B     | AH4     |         |         |         |
| O B E N T E N I               |               |         |         | (P R O  | O       | N R)    |         | G R     |
| A N                           | P A J O N A L |         |         | L K G   |         | E       |         | C A     |
| N P A                         | I N D I A N   |         |         |         |         |         |         |         |
| (UR SHUNHUVAN VILLAGE) IN CTR |               |         |         |         |         |         |         |         |

25X1A

(1) (7) (18) (24)

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF |
|---------------|----|------|---------|-------|--------|
| July          | 65 | 4    | 1       | 3     | 5      |

CLASSIFICATION C

CAPTIONED BY

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PHOTO NO. 1122453

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5

|                 |    |               |     |             |     |             |     |          |     |         |  |           |  |         |  |
|-----------------|----|---------------|-----|-------------|-----|-------------|-----|----------|-----|---------|--|-----------|--|---------|--|
| COORDINATE      |    | PE            |     | PROVINCE    |     | 1072 D      |     | LATITUDE |     | 19 40 S |  | LONGITUDE |  | 74 09 W |  |
| AREA NO         | 25 | SUBJECT       | D42 | SUBJECT     | D43 | SUBJECT     | A43 | SUBJECT  | A4N | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| O B E N T E N I |    | (P R O B N R) |     | L K F       |     | S           |     | G R      |     | N O     |  |           |  |         |  |
| A N             |    | P A S O N A L |     | L K F       |     | S           |     | G R      |     | N O     |  |           |  |         |  |
| T E             |    | C A M P A     |     | L N D I A N |     | C A T T L E |     |          |     |         |  |           |  |         |  |

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(1) (18) (24)

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| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF |
| July          | 6 | 5 | 4    | 1       | 3     |        |
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PHOTO NO. 1122454  
 LOT NO. 8-0526-26  
 RELEASE 2000/05/01 : CIA-RDP78-05867A000518720011-5  
 COUNTRY PE  
 AREA NO 35  
 SUBJECT D42  
 SUBJECT D43  
 SUBJECT AH3  
 SUBJECT AHN  
 SUBJECT PROB  
 SUBJECT NR  
 SUBJECT NO  
 SUBJECT NO

O B E N T E N I  
 A N P A J O N A L  
 T E C A M P A I N D I A N C A T T L E  
 & H O R S E S

(1) (14) (24)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF |
|---------------|------|---------|-------|--------|
|               | 4    | 1       | 3     |        |

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CLASSIFICATION

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PHOTO NO. 1122 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5

COUNTRY PE PROVINCE 1072 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|
| 33      | D42     | C78     | ALF     | ALF     |         |         |         |

|   |   |   |   |   |   |   |   |    |   |   |   |   |    |   |   |
|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|---|
| O | B | E | N | T | E | N | I | (P | R | O | B | N | R) | G | R |
|---|---|---|---|---|---|---|---|----|---|---|---|---|----|---|---|

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A | N | P | A | J | O | N | A | L | S | H | O | W | I | N | G | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| R | A | I | L | B | T | W | S | H | U | M | A | H | U | A | N | I |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

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(8) (14) (24) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| July 65       | 4    | 1       | 3     | 4          |

CLASSIFICATION C CAPTIONED BY (S)

FORM NO. 174 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5

PHOTO ANALYSIS REPORT

WORD NO. 1122456  
 LOT NO. P-0576-66  
 REFERENCE 2000/05/04 : CIA-RDP78-05867A000518720011-5  
 CLASSIFIED 10408  
 CONTROL 7409W

|                 |  |               |  |             |  |             |  |         |  |         |  |         |  |         |  |
|-----------------|--|---------------|--|-------------|--|-------------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO. 3J     |  | SUBJECT DOB   |  | SUBJECT D43 |  | SUBJECT D42 |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| O B E N T E N I |  | P A J O N A L |  | P R O B     |  | L K G       |  | N R     |  | N W     |  | G R     |  | 20      |  |
| A N             |  | P A J O N A L |  | P R O B     |  | L K G       |  | N R     |  | N W     |  | G R     |  | 40      |  |

25X1A



|               |  |      |  |         |  |       |  |        |  |
|---------------|--|------|--|---------|--|-------|--|--------|--|
| (1) (r)       |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF |  |
| DATE OF PHOTO |  | 4    |  | 1       |  | 3     |  | 3      |  |
| July 65       |  | 4    |  | 1       |  | 3     |  | 3      |  |

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PHOTO ANALYSIS REPORT

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| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |  |  |  |  |  |  |  |  |  |
| 1122457                                                          |  |  |  |  |  |  |  |  |  |
| PE                                                               |  |  |  |  |  |  |  |  |  |
| 1072 D                                                           |  |  |  |  |  |  |  |  |  |
| AREA NO 35                                                       |  |  |  |  |  |  |  |  |  |
| SUBJECT D42                                                      |  |  |  |  |  |  |  |  |  |
| SUBJECT D43                                                      |  |  |  |  |  |  |  |  |  |
| SUBJECT (P R O B)                                                |  |  |  |  |  |  |  |  |  |
| SUBJECT N R                                                      |  |  |  |  |  |  |  |  |  |
| SUBJECT F O                                                      |  |  |  |  |  |  |  |  |  |
| SUBJECT "C H A C R A"                                            |  |  |  |  |  |  |  |  |  |
| SUBJECT N O W                                                    |  |  |  |  |  |  |  |  |  |
| SUBJECT I N                                                      |  |  |  |  |  |  |  |  |  |
| SUBJECT L I K G                                                  |  |  |  |  |  |  |  |  |  |
| SUBJECT N                                                        |  |  |  |  |  |  |  |  |  |
| (i) (ix)                                                         |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                    |  |  |  |  |  |  |  |  |  |
| JULY 6 5                                                         |  |  |  |  |  |  |  |  |  |
| TYPE 4                                                           |  |  |  |  |  |  |  |  |  |
| QUALITY 1                                                        |  |  |  |  |  |  |  |  |  |
| CLASS 3                                                          |  |  |  |  |  |  |  |  |  |
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| PHOTO ANALYSIS REPORT                                            |  |  |  |  |  |  |  |  |  |

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|-------------------|----|------------------------------------------------------------------|---------|-----------------------|---------------|-------------------|-----|----------------|--|
| PHOTO NO.         |    | Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |         | DATE REFERENCE        |               | LOCATION          |     | IDENTIFICATION |  |
| COUNTRY           |    | PE                                                               |         | PROVINCE              |               | 1072 D            |     | 7409W          |  |
| AREA NO           | 35 | SUBJECT                                                          | 001 D   | SUBJECT               | D42           | SUBJECT           | D43 | SUBJECT        |  |
| O B E N T E N I   |    | (P R O B                                                         |         | N R)                  |               |                   |     | S 1            |  |
| T E               |    | O F                                                              |         | N E W                 |               | I N D I A N       |     | C H A          |  |
| C R A             |    | N O W                                                            |         | I N                   |               | C H A C - C H A C |     | A              |  |
| GRASS.            |    | L I G N                                                          |         |                       |               |                   |     |                |  |
| (1) (1r)          |    |                                                                  |         |                       |               |                   |     | 25X1A          |  |
| DATE OF PHOTO     |    | TYPE                                                             | QUALITY | CLASS.                | NO. OF COPIES |                   |     |                |  |
| July 6 5          |    | 4                                                                | 1       | 3                     | 3             |                   |     |                |  |
| CLASSIFICATION    |    | C                                                                |         | CAUTIONED BY          |               |                   |     |                |  |
| FORM NO. 1 Jan 54 |    | Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |         | PHOTO ANALYSIS REPORT |               |                   |     |                |  |

|                                                                  |                |                                                                  |                |                         |          |                     |         |                      |         |  |
|------------------------------------------------------------------|----------------|------------------------------------------------------------------|----------------|-------------------------|----------|---------------------|---------|----------------------|---------|--|
| PHOTO NO.<br>1122359                                             |                | Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |                | MAP REFERENCE<br>1072 D |          | LATITUDE<br>10 40 S |         | LONGITUDE<br>74 09 W |         |  |
| COUNTRY<br>PE                                                    |                | PROVINCE<br>1072 D                                               |                |                         |          |                     |         |                      |         |  |
| AREA NO<br>25                                                    | SUBJECT<br>D42 | SUBJECT<br>D48                                                   | SUBJECT<br>CL8 | SUBJECT                 | SUBJECT  | SUBJECT             | SUBJECT | SUBJECT              | SUBJECT |  |
| O                                                                | B              | E                                                                | N              | T                       | E        | N                   | I       | (P                   | R       |  |
| A                                                                | N              | P                                                                | A              | J                       | O        | N                   | A       | L                    | K       |  |
| U                                                                | M              | A                                                                | H              | U                       | A        | N                   | I       | (C                   | A       |  |
| VILLAGE)                                                         |                |                                                                  |                | N 13/C                  |          |                     |         |                      |         |  |
| (1) (6) (18)                                                     |                |                                                                  |                | 25X1A                   |          |                     |         |                      |         |  |
| DATE OF PHOTO                                                    |                | TYPE                                                             | QUALITY        | CLASS                   | NO. OF C |                     |         |                      |         |  |
| July                                                             | 6              | 5                                                                | 4              | 1                       | 3        | 3                   |         |                      |         |  |
| CLASSIFICATION<br>C                                              |                |                                                                  |                | CAPTIONED BY<br>(55)    |          |                     |         |                      |         |  |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |                |                                                                  |                |                         |          |                     |         |                      |         |  |

74 09 W  
 10 40 S

PHOTO NO. 1122460
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| COUNTRY |    | PROVINCE |     | SUBJECT |     | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|----|----------|-----|---------|-----|---------|---|---------|---|---------|---|
| PE      |    | 1072 D   |     |         |     |         |   |         |   |         |   |
| AREA NO | 35 | SUBJECT  | D43 | SUBJECT | D45 |         |   |         |   |         |   |
| O       | B  | E        | N   | T       | E   | N       | I | (P      | R | O       | B |
| M       | M  | O        | N   | S       | H   | R       | U | B       | A | P       | A |
| M       | G  | R        | A   | S       | S   |         |   |         |   |         |   |

(1)  
 DATE OF PHOTO  
 July 65

TYPE  
 4

QUALITY  
 1

CLASS  
 3

NO. OF C  
 2

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 [Signature]

CLASSIFICATION  
 174

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**PHOTO ANALYSIS REPORT**

PHOTO NO. 1122461 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5

|         |    |         |     |          |     |         |     |
|---------|----|---------|-----|----------|-----|---------|-----|
| COUNTRY |    | PE      |     | PROVINCE |     | 1072 D  |     |
| AREA NO | 35 | SUBJECT | DOB | SUBJECT  | D42 | SUBJECT | D43 |
| O       | B  | E       | N   | T        | E   | N       | I   |
| A       | N  | P       | A   | J        | O   | N       | A   |
| L       | K  | G       | N   |          |     |         |     |

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF PAGES |
|---------------|------|---------|-------|--------------|
| July          | L    | 5       | 4     | 1            |

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FORM NO. 174 USE PREVIOUS EDITIONS

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|-------------------|--|------------------------------------------------------------------|--|-----------------|--|---------|--|---------|--|-------------|--|
| NOTED NO. 1123102 |  | APPROVED FOR RELEASE 2000/05/01 : CIA-RDP78-05867A000518720011-5 |  | LOT NO.         |  | DATE    |  | TIME    |  | COORDINATES |  |
| COUNTRY PE        |  |                                                                  |  | PROVINCE 1072 D |  |         |  |         |  |             |  |
| AREA NO. 35       |  | SUBJECT D42                                                      |  | SUBJECT D43     |  | SUBJECT |  | SUBJECT |  | SUBJECT     |  |
| O B E N T E N I   |  | (P R O D                                                         |  | N R             |  | G R     |  |         |  |             |  |
| A N               |  | P A T O N A L                                                    |  | L K G           |  | N       |  |         |  |             |  |
|                   |  |                                                                  |  |                 |  |         |  |         |  |             |  |

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF C |
|---------------|---|---|------|---------|-------|----------|
| July          | 6 | 5 | 4    | 1       | 3     | 2        |

CLASSIFICATION C

FORM NO. 1 Jan 54

CAPTIONED BY (Signature)

PHOTO ANALYSIS REPORT

Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5

|                                               |             |                                                                  |                   |                     |          |                  |         |
|-----------------------------------------------|-------------|------------------------------------------------------------------|-------------------|---------------------|----------|------------------|---------|
| PHOTO NO. 1122500                             |             | APPROVED FOR Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |                   | MAP REFERENCE 10408 |          | LATITUDE 74 09 W |         |
| COUNTRY PE                                    |             |                                                                  |                   | PROVINCE 1072 D     |          |                  |         |
| AREA NO 35                                    | SUBJECT DDB | SUBJECT D42                                                      | SUBJECT D43       | SUBJECT D45         | SUBJECT  | SUBJECT          | SUBJECT |
| O B E N T E N I                               |             | (P R O B                                                         |                   | N R)                |          | G R              |         |
| A N P A J O N A L                             |             | L K G                                                            |                   | N                   |          | X                |         |
| H O W I N G                                   |             | T R A N S I T I O N                                              |                   | F R O M             |          |                  |         |
| GRASS - TO - SCRUB - TO - FOREST - TO - GRASS |             |                                                                  |                   |                     |          |                  |         |
| (1) (18)                                      |             |                                                                  |                   | 25X1A               |          |                  |         |
| DATE OF PHOTO                                 |             | TYPE                                                             | QUALITY           | CLASS               | NO. OF C |                  |         |
| JULY 6 5                                      |             | 4                                                                | 1                 | 3                   | 4        |                  |         |
| CLASSIFICATION C                              |             |                                                                  | CAPTIONED BY (53) |                     |          |                  |         |
| FORM NO. 1 JUN 54                             |             | APPROVED FOR Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |                   |                     |          |                  |         |

|                                                                                |         |         |         |                  |              |        |         |           |         |   |
|--------------------------------------------------------------------------------|---------|---------|---------|------------------|--------------|--------|---------|-----------|---------|---|
| PHOTO NO. 00161                                                                |         | LOT NO. |         | REFERENCE        |              | CARTON |         | CONTAINER |         |   |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5               |         |         |         |                  |              |        |         |           |         |   |
| COUNTRY PE                                                                     |         |         |         | PROVINCE 1072 D  |              |        |         |           |         |   |
| AREA NO                                                                        | SUBJECT |         | SUBJECT |                  | SUBJECT      |        | SUBJECT |           | SUBJECT |   |
| 35                                                                             | 000     |         | 043     |                  | 048          |        |         |           |         |   |
| O                                                                              | B       | E       | N       | T                | E            | N      | I       | (P        | R       | O |
| A                                                                              | N       | P       | A       | J                | O            | N      | A       | L         | L       | K |
|                                                                                |         |         |         |                  |              |        |         |           |         |   |
| 25X1A                                                                          |         |         |         |                  |              |        |         |           |         |   |
| (1) (18)                                                                       |         |         |         |                  |              |        |         |           |         |   |
| DATE OF PHOTO                                                                  |         | TYPE    | QUALITY | CLASS            | NO. OF CARDS |        |         |           |         |   |
| JULY 6 5                                                                       |         | 4       | 1       | 3                | 3            |        |         |           |         |   |
| CLASSIFICATION C                                                               |         |         |         | CAPTIONED BY 581 |              |        |         |           |         |   |
| FORM NO. 7-72 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |         |         |         |                  |              |        |         |           |         |   |

[illegible]

| COUNTRY           | PE              | PROVINCE  | 1072 D  |         |         |         |         |                      |         |  |
|-------------------|-----------------|-----------|---------|---------|---------|---------|---------|----------------------|---------|--|
| AREA NO           | SUBJECT         | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT              | SUBJECT |  |
| 3J                | D42             | AH4       | AH2     |         |         |         |         |                      |         |  |
| O B E N T E N I / | (P R D B N R)   |           |         |         |         |         |         | C A M                |         |  |
| P A I N D I A N   | " C H A C R A " |           |         |         |         |         |         | C L E                |         |  |
| A R E D           | R               | R E A D Y |         |         |         |         |         | F O R B U R N I N G. |         |  |

| DATE OF PHOTO  |   |   | TITLE                                                                                            | QUALITY | CLASS | NO. OF COPIES |
|----------------|---|---|--------------------------------------------------------------------------------------------------|---------|-------|---------------|
| July           | 6 | 5 | 4                                                                                                | 1       | 3     | 3             |
| CLASSIFICATION |   |   | CAPTIONED BY  |         |       |               |

|                                                                  |                                                       |                                                                  |                             |
|------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------|-----------------------------|
| PHOTO NO.                                                        |                                                       | Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |                             |
| 1122467                                                          |                                                       |                                                                  |                             |
| COUNTRY                                                          | PE                                                    | PROVINCE                                                         | 1072 D                      |
| AREA NO                                                          | 3J                                                    | SUBJECT                                                          | AHL AHG AHZ DH2 C81 CTC C79 |
|                                                                  | O B E N T E N I                                       | (P R O B N R)                                                    | A B                         |
|                                                                  | A N D O N E D                                         | "C H A C R A"                                                    | A F T E R                   |
|                                                                  | 2 Y R S                                               | C R O P P I N G                                                  | S T I L L S O M E           |
|                                                                  | C O C O A G R O W N . I N D I A N S A R E C A M P S . |                                                                  |                             |
| (1) (4)(10) <sup>v</sup> (24)                                    |                                                       | 25X1A                                                            |                             |
| DATE OF PHOTO                                                    | TYPE                                                  | QUALITY                                                          | CLASS                       |
| July 6 5                                                         | 4                                                     | 1                                                                | 3                           |
| CLASSIFICATION                                                   | C.                                                    | CAPTIONED BY [Signature]                                         |                             |
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PHOTO NO. 1122468  
APPROVED FOR RELEASE 2000/05/01  
CIA-RDP78-05867A000518720011-5  
7409W

| COAST                                 | AREA NO | SUBJECT         | SUBJECT | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------------------------------------|---------|-----------------|---------|------------|---------|-----------|---------|---------|
| PE                                    | 35      | D42             | C64     | C68        | C3B     |           |         |         |
|                                       |         | O B E N T E N I |         | (P R O B)  |         | N R       |         | H       |
|                                       |         | U H A H C A N I |         | (C A M P A |         | I N D I A |         |         |
|                                       |         | N V I L L A C E |         | L K G W.   |         | G R A N   |         |         |
| RATIONAL TERRAIN WITH QUEBRADA FOREST |         |                 |         |            |         |           |         |         |
| AT LOWER R                            |         |                 |         |            |         |           |         |         |

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(1) (6) (7) (18)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF C |
|---------------|------|---------|-------|----------|
| July          | 4    | i       | 3     | 4        |
| CAPTIONED (S) |      |         |       |          |

CLASSIFICATION

Approved For Release 2000/05/01  
PHOTO ANALYSIS REPORT 78-05867A000518720011-5

PHOTO NO.

1122469

COUNTRY

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PROVINCE

1072 D

AREA NO

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FORM NO. 174

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|-----------|--|-----------|--|-----------|--|-----------|--|
| PHOTO NO. |  | 1122470   |  | LATITUDE  |  | 74 58W    |  |
| COUNTRY   |  | PE        |  | PROVINCE  |  | 1011 C    |  |
| AREA NO   |  | 35        |  | SUBJECT   |  | DOD DUK   |  |
| M O Y O   |  | B A M B A |  | M O R R O |  | C A L     |  |
| Z A D A   |  | F R O M   |  | M O Y O   |  | B A M B A |  |
| B I D E   |  |           |  |           |  |           |  |

25X1A

|               |  |      |  |         |  |       |  |            |  |
|---------------|--|------|--|---------|--|-------|--|------------|--|
| (1) (18)      |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CAP |  |
| DATE OF PHOTO |  | 4    |  | 1       |  | 3     |  | 2          |  |
| Nov 6 5       |  |      |  |         |  |       |  |            |  |



CAPTIONED BY 56

|                   |             |                 |         |          |           |           |         |
|-------------------|-------------|-----------------|---------|----------|-----------|-----------|---------|
| PHOTO NO. 1122471 |             | P- 0536-60      |         | LATITUDE |           | LONGITUDE |         |
| COUNTRY PE        |             | PROVINCE 1011 C |         |          |           |           |         |
| AREA NO 35        | SUBJECT DOD | SUBJECT D42     | SUBJECT | SUBJECT  | SUBJECT   | SUBJECT   | SUBJECT |
| M O Y O           | B A         | M B A           | (N R)   |          | M O R R O |           |         |
| C A L Z           | A D A       | F R O M         |         |          |           |           |         |
| L K G             | N           |                 |         |          |           |           |         |

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|---------------|--|------|---------|-------|------------|
| (1) (18)      |  | TYPE | QUALITY | CLASS | NO. OF CAP |
| DATE OF PHOTO |  | 4    | 1       | 3     | 2          |
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|-------------------|-------------|------------------|-------------|------------------|---------|
| PHOTO NO. 1122472 |             | LATITUDE 0556-48 |             | LONGITUDE 76 58W |         |
| COUNTRY PE        |             | PROVINCE 1011 C  |             |                  |         |
| AREA NO 35        | SUBJECT C63 | SUBJECT C67      | SUBJECT C34 | SUBJECT C33      | SUBJECT |
| H O Y O B A M B A |             | T Y P I C A L    |             | 20 8             |         |
| T R E E T         |             | A T              |             | 20 N E           |         |
| T O W N           |             |                  |             | 20 E D G E       |         |

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25X1A

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|---------------|---|---|------|---------|-------|-------------|
| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CASE |
| NOV           | 6 | 5 | 4    | 1       | 3     | 4           |



CAPTIONED 56

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|                                                                  |  |                    |  |                   |  |                       |  |                         |  |                              |  |
|------------------------------------------------------------------|--|--------------------|--|-------------------|--|-----------------------|--|-------------------------|--|------------------------------|--|
| PHOTO NO. <b>1122473</b>                                         |  | AREA NO. <b>35</b> |  | COUNTRY <b>PE</b> |  | PROVINCE <b>IOU C</b> |  | LATITUDE <b>05 56 7</b> |  | LONGITUDE <b>100 05 18 7</b> |  |
| SUBJECT <b>C63</b>                                               |  | SUBJECT <b>C67</b> |  | SUBJECT <b>10</b> |  | SUBJECT <b>15</b>     |  | SUBJECT <b>15</b>       |  | SUBJECT <b>20</b>            |  |
| <b>H O Y O</b>                                                   |  | <b>B A M B A</b>   |  | <b>M A I</b>      |  | <b>N</b>              |  | <b>B U S</b>            |  | <b>I</b>                     |  |
| <b>N E S S</b>                                                   |  | <b>S T R E E T</b> |  | <b>30</b>         |  | <b>35</b>             |  | <b>40</b>               |  | <b>45</b>                    |  |
| DATE OF PHOTO: <b>Nov 6 5</b>                                    |  |                    |  |                   |  |                       |  |                         |  |                              |  |
| TYPE <b>4</b>                                                    |  | QUALITY <b>1</b>   |  | CLASS <b>3</b>    |  | NO. OF CA <b>2</b>    |  | CAPTIONED <b>25X1A</b>  |  |                              |  |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |  |                    |  |                   |  |                       |  |                         |  |                              |  |

**PHOTO ANALYSIS REPORT**

PHOTO NO. 1122474 P- 0526-66 LATITUDE 06 05 5 PM LONGITUDE 100 05 11 5

|         |    |           |        |         |     |         |  |         |  |         |  |         |  |         |  |
|---------|----|-----------|--------|---------|-----|---------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY | PE | PROVINCE  | 1011 C |         |     |         |  |         |  |         |  |         |  |         |  |
| AREA NO | 35 | SUBJECT   | C64    | SUBJECT | C67 | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| M O Y O |    | B A M B A |        | A I R   |     | V I E W |  |         |  |         |  |         |  |         |  |
|         |    |           |        |         |     |         |  |         |  |         |  |         |  |         |  |
|         |    |           |        |         |     |         |  |         |  |         |  |         |  |         |  |

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| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CAS |
| Nov           | 6 | 5 | 7    | 1       | 3     |            |

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|           |           |               |           |          |         |           |             |
|-----------|-----------|---------------|-----------|----------|---------|-----------|-------------|
| PHOTO NO. | 1122475   | MAP REFERENCE | P-0556-66 | LATITUDE | 05 55 7 | LONGITUDE | 100 05 18 7 |
| COUNTRY   | PE        | PROVINCE      | 1011 C    | SUBJECT  | AH4     | SUBJECT   | AH N        |
| AREA NO   | 35        | SUBJECT       | D42       | SUBJECT  | AH E    | SUBJECT   | 18          |
| M O Y O   | B A M B A | (U R)         | 10        | L I K G  | 20      | 5         | 40          |
| A C R O   | 8 8       | P A 8         | 20        | T U R E  | 35      | L A N D   | 40          |
| O F       | D I A Z   | R A N C H     | 30        |          |         |           |             |

(1)(7)(15) (24)

25X1A

|                           |         |      |   |         |   |       |   |             |   |
|---------------------------|---------|------|---|---------|---|-------|---|-------------|---|
| DATE OF PHOTO             | Nov 6 5 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CASE | 4 |
| CAPTIONED (1)(7)(15) (24) |         |      |   |         |   |       |   |             |   |

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PHOTO NO.

1122578

APPROVED FOR RELEASE 2000/05/01

CIA-RDP78-05867A000518720011-5

MAP REFERENCE

78-05867A

DATE

27-5-81

COUNTRY

PE

PROVINCE

1011 C

| AREA NO | SUBJECT             | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------------|---------|---------|---------|---------|---------|---------|---------|
| 35      | DOD                 | D48     |         |         |         |         |         |         |
| M O Y O | G A M B A           | (U R)   |         |         |         |         |         |         |
| T W O   | B E A S O N A L L Y |         |         |         |         |         |         |         |
| E D     | P A J O N A L       |         |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
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| Nov 6         | 4    | 1       | 3     | 2             |

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT







PHOTO NO. 1122382  
 Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5  
 MAP REFERENCE 745 PW

|                 |    |               |        |           |     |             |     |
|-----------------|----|---------------|--------|-----------|-----|-------------|-----|
| COUNTRY         | PE | PROVINCE      | 1011 C |           |     |             |     |
| AREA NO         | 35 | SUBJECT       | AH4    | SUBJECT   | C43 | SUBJECT     | C34 |
| M O Y O         |    | B A M B A     |        | H O U S E |     | T Y P I C A |     |
| A R D E N       |    | S H O W I N G |        |           |     |             |     |
| L I F E L I N E |    |               |        |           |     |             |     |

(6)(7) (24)

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF C |
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|-------------------|--|---------------------------------|--|--------------------------------|--|
| FORM NO. 1        |  | APPROVED FOR RELEASE 2000/05/01 |  | CIA-RDP78-05867A000518720011-5 |  |
| COUNTRY           |  | PROVINCE                        |  | SUBJECT                        |  |
| PE                |  | IDH C                           |  |                                |  |
| AREA NO. 35       |  | SUBJECT                         |  | SUBJECT                        |  |
| M O Y O B A M B A |  | H O U S E                       |  | G A                            |  |
| D E N             |  | P L A T A N O                   |  | 8                              |  |
| P I U I B A L E   |  | P A L M                         |  | C O F F E E                    |  |
| P A C A Y         |  | S H A D E                       |  | T R E E S                      |  |
| DATE OF PHOTO     |  | TYPE                            |  | CLASS                          |  |
| NOV 6 5           |  | 4                               |  | 3                              |  |
| CLASSIFICATION    |  | CAPTION                         |  | NO. OF COPIES                  |  |
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|---------|----|---------|-----|----------|-----|---------|-----|----------|-----|-----------|-----|
| COUNTRY |    | PE      |     | PROVINCE |     | 1011 C  |     | LATITUDE |     | LONGITUDE |     |
| AREA NO | 35 | SUBJECT | C67 | SUBJECT  | C43 | SUBJECT | C34 | SUBJECT  | AH4 | SUBJECT   | ANG |
| M       | O  | Y       | O   | B        | A   | M       | B   | A        | H   | O         | U   |
| A       | R  | D       | E   | N        | A   | T       | N   | E        | D   | G         | E   |
| O       | W  | U       |     |          |     |         |     |          |     |           |     |

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Approved For Release 2000/05/07 : CIA-RDP78-05867A000518720011-5

PHOTO NO. 1122485

COUNTRY PE

PROVINCE IOU C

| AREA NO     | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 35          | AH3       | AH4     | AH7     |         |         |         |         |         |         |
| M O Y O     | B A M B A | (N R)   |         |         |         |         |         |         |         |
| C A T T L E |           |         |         |         |         |         |         |         |         |
|             |           |         |         |         |         |         |         |         |         |

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
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PHOTO NO. 1122486  
 COUNTRY PE  
 PROVINCE 1011 C

| AREA NO               | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------|-----------|-----------|---------|---------|---------|---------|---------|---------|
| 35                    | DOO       | AH4       | AH3     | AH4     | D48     | DOU     | ABM     |         |
| M O Y O               | B A M B A | (N 2)     |         |         |         |         |         |         |
| A T                   | D I A Z   | B A N C H |         |         |         |         |         |         |
| Q U A R T E R         |           |           |         |         |         |         |         |         |
| USED FOR CONSTRUCTION |           |           |         |         |         |         |         |         |

25X1A

| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|---|---|------|---------|-------|------------|
| NOV           | 6 | 5 | 4    | 1       | 3     | 7          |

CLASSIFICATION Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5



|                     |                |                |                |                    |                |                        |         |                          |         |
|---------------------|----------------|----------------|----------------|--------------------|----------------|------------------------|---------|--------------------------|---------|
| PHOTO NO<br>1122483 |                | COUNTRY<br>PE  |                | PROVINCE<br>1011 C |                | LATITUDE<br>86 05 36 N |         | LONGITUDE<br>107 38 41 E |         |
| AREA NO<br>35       | SUBJECT<br>AHL | SUBJECT<br>AAG | SUBJECT<br>DDD | SUBJECT<br>DDQ     | SUBJECT<br>D42 | SUBJECT                | SUBJECT | SUBJECT                  | SUBJECT |
| M O Y O B A M B A   | (N R)          |                |                |                    |                |                        |         |                          |         |
| A L O N G           | R O A D        |                |                |                    |                |                        |         |                          |         |
| A C I O             | S H O W I N G  |                |                |                    |                |                        |         |                          |         |
| T O J E P E L       |                |                |                |                    |                |                        |         |                          |         |
| M A I Z E F I E L D |                |                |                |                    |                |                        |         |                          |         |

(1) (14) (24)

25X1A

|               |   |   |      |         |       |               |
|---------------|---|---|------|---------|-------|---------------|
| DATE OF PHOTO |   |   | TYPE | QUALITY | CLASS | NO. OF COPIES |
| NOV           | 6 | 5 | 4    | 1       | 3     | 5             |



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PHOTO NO. 1122489

AREA NO. 35

COUNTRY PE

PROVINCE 1011 C

SUBJECT DOD D42

SUBJECT (N 2)

SUBJECT L K G

SUBJECT N W

SUBJECT J E F E L

SUBJECT R O A D

SUBJECT T O

SUBJECT A L O N G

SUBJECT A C I O

25X1A

(1) (18)

DATE OF PHOTO

NEW 6 5

TYPE 4

QUALITY 1

CLASS 3

NO. OF C 2

CAPTIONED

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PHOTO ANALYSIS REPORT

FORM 174 USE PREVIOUS EDITIONS

|                                                                  |  |                                                                  |  |               |  |           |  |               |  |
|------------------------------------------------------------------|--|------------------------------------------------------------------|--|---------------|--|-----------|--|---------------|--|
| FORM NO. 174                                                     |  | Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE     |  |
| AREA NO. 35                                                      |  | SUBJECT D012 D48                                                 |  | SUBJECT       |  | SUBJECT   |  | SUBJECT       |  |
| M O Y O B A M B A                                                |  | (U R)                                                            |  | L K G         |  | B         |  | 20            |  |
| T W D                                                            |  | M O U N T A I N S                                                |  | R I N G I N   |  | 40        |  |               |  |
| G U P P E R                                                      |  | M A Y O                                                          |  | R I V E R     |  | B A S I N |  |               |  |
| (1) (19)                                                         |  | 25X1A                                                            |  |               |  |           |  |               |  |
| DATE OF PHOTO                                                    |  | TYPE                                                             |  | QUALITY       |  | CLASS     |  | NO. OF COPIES |  |
| OCT 4 5                                                          |  | 4                                                                |  | 1             |  | 3         |  | 2             |  |
| CLASSIFICATION                                                   |  | CAPTIONED                                                        |  |               |  |           |  |               |  |
| Approved For Release 2000/05/01 : CIA-RDP78-05867A000518720011-5 |  |                                                                  |  |               |  |           |  |               |  |

[illegible]